



CERTIFICATE OF MAILING BY "EXPRESS MAIL"  
UNDER 37 C.F.R. § 1.10

"Express Mail" mailing label number: EV103966603US  
Date of Mailing: October 31, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service, utilizing the "Express Mail Post Office to Addressee" service addressed to **Assistant Commissioner for Patents, Washington, DC 20231** and mailed on the above Date of Mailing with the above "Express Mail" mailing label number.

Helena Beckmann (Signature)  
Helena Beckmann  
Signature Date: October 31, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application	)	<u>PATENT APPLICATION</u>
	)	
Inventor(s): Angelica Williams et al .	)	Art Unit: 1635
	)	
SC/Serial No.: 09/410,462	)	Examiner: Jon Erick Angell
	)	
Filed: 10/01/1999	)	
	)	
Title: <u>A Single Agent Method for Killing Tumor and Tumor</u>	)	
<u>Associate Endothelial Cells Using Adenoviral Mutants</u>	)	

SUBMISSION OF FORMAL DRAWINGS TRANSMITTAL LETTER

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

Enclosed are 3 sheets of formal drawings for the above-identified patent application as required by the Office Communication dated October 10, 2002.

Please substitute the enclosed drawings for the drawings previously submitted.

Respectfully submitted,

Date: 10/31/02

By: Gregory Giotto  
Gregory Giotto  
Reg. NO. 32, 028

ONYX Pharmaceuticals, Inc.  
3031 Research Drive  
Richmond, CA 94806  
(510) 262-8710

**RECEIVED**

NOV 05 2002

TECH CENTER 1600/2900



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231  
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/410,462	10/01/1999	ANGELICA WILLIAMS		6889

7590 10/11/2002  
GREGORY GIOTTA PH.D  
VICE PRESIDENT AND CHIEF LEGAL COUNSEL  
ONYX PHARMACEUTICALS INC  
3031 RESEARCH DRIVE  
RICHMOND, CA 94806

EXAMINER

ANGELL, JON E

ART UNIT PAPER NUMBER

1635

DATE MAILED: 10/11/2002

16

Please find below and/or attached an Office communication concerning this application or proceeding.

RECEIVED  
NOV 05 2002  
TECH CENTER 1600/2900



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, DC 20231  
www.uspto.gov

APPLICATION NO. / CONTROL NO. 09/410,462	FILING DATE 10/1/02	FIRST NAMED INVENTOR / PATENT IN REEXAMINATION WILLIAMS et al.	ATTORNEY DOCKET NO.
---	------------------------	---	---------------------



EXAMINER

J. Eric Angell

ART UNIT 1635	PAPER 16
------------------	-------------

DATE MAILED:

PI ase find below and/or attached an Office communication concerning this application or proceeding.

Commissioner of Patents

The communication filed on 7/17/02 is not fully responsive to the Office Action mailed 1/17/02 because the corrected drawings have not been submitted. The reasons for requiring new drawings were set forth in the Draftsperson's Patent Drawing Review (form PTO-948). Applicant's stated in the amendment filed 7/17/02 that new drawings will be submitted "at such a time that there is indication of allowable subject matter." However, drawing corrections can no longer be held in abeyance. Applicant's must submit the corrected drawings in response to this communication.

If a complete reply including the corrected drawings is not timely submitted, this application will be ABANDONED. Extensions of time are obtainable under 37 CFR 1.136(a).

Any inquiry concerning this communication should be directed to Examiner Angell, Art Unit 1635, whose telephone number is (703) 605-1165.

Any inquiry of a general nature or relating to the status of this application should be directed to the Group receptionist whose telephone number is (703) 308-0196.

  
JEFFREY FREDMAN  
PRIMARY EXAMINER

File No. 1046. US  
Action New Drawing  
Due Date. 1/1/03  
Critical Date: 4/1/03  
Attorney GG  
Docketed By: WD  
Verified By: 10/26/02

J. Eric Angell

RECEIVED

NOV 05 2002

TECH CENTER 1600/2900